



**Full Name** : **Dr Samudrala Priskilla**  
**Father's Name** : **Samudrala. Prasad**  
**mother's Name** : **S Vanajakshi**  
**1. Employ ID number** : **038337**  
**2. Joining Date** : **29/08/2016(Ideal College of Arts and Sciences, Kakinada, E.G.)**  
**3. Absorbing Date.** : **3/October/2021(Government College (A) Rajahmundry, E.G.)**  
**4. Date of Birth** : **08/06/1988**  
**5. Nationality** : **Indian**  
**6. Full Address** : **Dr Samudrala Priskilla**  
**(Permanent)** **D/O S Prasad**  
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#### Academic qualification Details

| S.No. | Examination and year | Subject | School/College attended        | Name of the Board / University | % of marks obtained | Division/ Class/ GPA | Year of Passing |
|-------|----------------------|---------|--------------------------------|--------------------------------|---------------------|----------------------|-----------------|
| 1.    | S.S.C.               | TELUGU  | S.B.S.O High School, PONNUR    | Board of Secondary Education.  | 61                  | <b>First</b>         | 2004            |
| 2.    | Inter                | TELUGU  | S.B.S.Oriental College, PONNUR | Acharya Nagarjuna University   | 65.83               | <b>First</b>         | 2006            |
| 3.    | Degree               | TELUGU  | S.B.S.Oriental College PONNUR  | Acharya Nagarjuna University   | 66.70               | <b>First</b>         | 2009            |
| 4.    | P.G.                 | TELUGU  | University of Hyderabad        | University of Hyderabad        | 9.52                | <b>First</b>         | 2011            |
| 5.    | M.Phil./ M.Tech.     | TELUGU  | University of Hyderabad        | University of Hyderabad        | 8.84                | <b>First</b>         | 2013            |

|    |       |              |                         |                         |  |  |      |
|----|-------|--------------|-------------------------|-------------------------|--|--|------|
| 6. | Ph.D. | TELUGU       | University of Hyderabad | University of Hyderabad |  |  | 2017 |
| 7. | NET   | NET with JRF | UGC                     |                         |  |  | 2011 |

8. Academic distinction: (e.g., any prize, medal, Award, etc.)

1. **Prof.Rama Narasimham Medal(First Ranker) -2011**

2. **University SC/ST Medal-2011**

3. **Smt.R. Kantamma Bharadwaja medal(Women Topper)-2011**

4. **Junior Research fellowship Award - 1st attempt -2011**

5. **Kavana kartika sahiti puraskaram. 16-11-2024, Bhavani Sahitya Vedik**

6. **Sarvepalli radhakrishna jatiya puraskaram 8-12-2024,**

7. **A.P.J. kalam award 2024 - WELRED Foundation**

8. **Mahatma Gandhi National Award 6-1-2025, Socially point India**

9. **National Pride award 6-1-2025, socially point India**

10. **International Prestigious Award 6-1-2025, socially point India**

11. **Bhata Pratibha Samman Puraskar, Startup siksha foundation, 6-1-2025, certificate no: IEA-2025-71659882**

12. **Swami Vivekananda Prerana Samman, Startup shiksha foundation, 6-1-2025, certificate no: 65286-5692-2025-26**

13. **Indian Excellence award, Startup shiksha foundation, 6-1-2025 certificate no: IAA2578-352**

14. **ICON of INDIA AWARD: blue star events**

15. **జాతీయ సంక్రాంతి కళా రత్నం అవార్డ్ - తెలుగు కళా రత్నాలు సంస్థ - 5/1/2025**

16. **ప్రతిభ అవార్డ్ - తెలుగు కళా రత్నాలు సంస్థ - 3/11/2025**

17. **మహిళా శిరోమణి - ప్రభుత్వ కళాశాల - 7/3/2025**

18. **Dr Ambedkar Legacy Award -Tretayug Foundation on 06-12-2025**

9. Research work done since taking the first Research Degree.

1. Telugu Names in early Inscriptions (3 B.C. To 5 A.D)-2011

2. Rythu Kathalu- Rythu jeevana Chitrana-2017

3. Editor of "vasu charitra - paryalochanam", ISBN: 2277-7881, Publisher: Sucharita Publications ( 2025), Edition: 1

10. ORCID number - <https://orcid.org/0009-0004-2330-3714>

13. Google scholar:

[https://scholar.google.com/citations?hl=en&user=t8We6uAAAAAJ&view\\_op=list\\_works&gmla=AH8HC4yt0SshvTaRimIbSGaagFLk2i3X9VHbTJnIGxSw\\_Xn9SO3dKCxMsVDJjLuykGaH0VVd83lofO7jse41GcTn](https://scholar.google.com/citations?hl=en&user=t8We6uAAAAAJ&view_op=list_works&gmla=AH8HC4yt0SshvTaRimIbSGaagFLk2i3X9VHbTJnIGxSw_Xn9SO3dKCxMsVDJjLuykGaH0VVd83lofO7jse41GcTn)

9. Vidwan ID: 180560

10. IJMER reviewership-2025

11. scopus password: Qj2jyzEX@2VR\_Y@

10. **Research Publications: ISSN - 10, ISBN - 10**

| Art icle s | Published (ISBN/ISSN number)                        | Under Publication      | Preparation(please specify)         |                                                                                                                                                                                                                                       |             |
|------------|-----------------------------------------------------|------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.         | UGC Care -IJMER 2277-7881v ol11, Issue-1 2(3), P:54 | Sucharitha Publication | Annemma Nayuralau Katha Pariseelana | <a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume11/volume11-issue12(3)/volume11-issue12(3)-2022.pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume11/volume11-issue12(3)/volume11-issue12(3)-2022.pdf</a> | 6,7-12-2022 |

|    |                                                                                    |                                                |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                            |                         |
|----|------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 2. | UGC Care - Bhava veena, 2456-4702, Vol-19, splissue, P.No346 issue 10 October-2022 | Bhava veena,                                   | Bhumi Bhasha- Nadi Ghosha                                                  | <a href="https://drive.google.com/file/d/1Fd3_sz8lNn5T9hzT1ps_Oik72eR8ns_q/view?usp=drive_link">https://drive.google.com/file/d/1Fd3_sz8lNn5T9hzT1ps_Oik72eR8ns_q/view?usp=drive_link</a> 346-348                                                                                                                                                                                          | yes<br>10-10-2022       |
| 3  | UGC Care-IJMER Volume12, Issue No9(4)Page 345                                      | Sucharitha Publications                        | Malapalli Navala Samgha Samskarana Drukpadham                              | <a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume12/volume12-issue9(4).pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume12/volume12-issue9(4).pdf</a> 345-349<br><br><a href="https://drive.google.com/file/d/1hq9gX4ifeiZsQ4M7Eq16LhNOu-gF-b-f/view?usp=drive_link">https://drive.google.com/file/d/1hq9gX4ifeiZsQ4M7Eq16LhNOu-gF-b-f/view?usp=drive_link</a> | yes<br>9/2023           |
| 4. | UGC Care - Musi Volume-26, Issue-2(2), Page -227                                   | B. Ananta Lakshmi                              | Andhra pradesh lo Jatiyodyama Spurti ijmer Volume:15, Issue:5(3), May 2026 | <a href="https://drive.google.com/file/d/1XTYIEdwqg6wjX17hutO2VAgYheUtbGPZ/view?usp=drive_link">https://drive.google.com/file/d/1XTYIEdwqg6wjX17hutO2VAgYheUtbGPZ/view?usp=drive_link</a>                                                                                                                                                                                                  | yes<br>5/2026           |
| 5. | 978-81-908572-4-6                                                                  | Chandrakala Publication-Hyd.                   | Tella kaakula kathalu – Jeevana Konam                                      | <a href="https://drive.google.com/file/d/1g7SRyFkQM2ahtzaYjB5DTU11xHJ29ek4/view?usp=sharing">https://drive.google.com/file/d/1g7SRyFkQM2ahtzaYjB5DTU11xHJ29ek4/view?usp=sharing</a>                                                                                                                                                                                                        | yes<br>2016             |
| 6  | 978-81-909208-0-3                                                                  | Varadhi Association Sahiti Samiti.             | City Beautiful –Yuvatha Jeevana Chitrana                                   | <a href="https://drive.google.com/file/d/1qNDam0JUBlrT62q9dAa6zKzCUl-bXyTZ/view?usp=drive_link">https://drive.google.com/file/d/1qNDam0JUBlrT62q9dAa6zKzCUl-bXyTZ/view?usp=drive_link</a>                                                                                                                                                                                                  | yes<br>2017             |
| 7  | 978-93-5419-931-8                                                                  | Maharshi Saatyavateya Vignana Parishat-W. G    | Amrutham Kurishina Ratri- Oka Samajika Darpanam                            | <a href="https://drive.google.com/file/d/1mveAdcc-8NHP_EHlObmv5Fn_b0lFwxWv/view?usp=drive_link">https://drive.google.com/file/d/1mveAdcc-8NHP_EHlObmv5Fn_b0lFwxWv/view?usp=drive_link</a>                                                                                                                                                                                                  | yes<br>23-25<br>10-2020 |
| 8  | 978-93-83727-00-8                                                                  | Sucharitha Publications. Visakapatnam          | Rythu Kathalu- Rythula Jeevanam.                                           |                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| 9  | 978-81-947061-4-4                                                                  | Likhitha publications . Kakinada-Visakhapatnam | Indian migrant workers during the COVID-19 Pandemic.                       | <a href="https://drive.google.com/file/d/1Si0p-wpSkUqNRP4350bpuhquU6jCjEfe/view?usp=sharing">https://drive.google.com/file/d/1Si0p-wpSkUqNRP4350bpuhquU6jCjEfe/view?usp=sharing</a>                                                                                                                                                                                                        | yes<br>2020             |

|    |                                                                                                                        |                                                 |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
|----|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 10 | 978-93-83729-00-9                                                                                                      | Sucharitha Publications                         | Rythu kathalu - rythulu                                              | <a href="https://drive.google.com/file/d/18QAnRIPr47AQQGRkgIJPd8M3dZSbAvEg/view?usp=drive_link">https://drive.google.com/file/d/18QAnRIPr47AQQGRkgIJPd8M3dZSbAvEg/view?usp=drive_link</a>                                                                                                                                                                                                                                  | yes 2020      |
| 11 | 978-93-94193-11-6                                                                                                      | Muvva Padmavathi Rangaiah, Khammam              | Palle Batalu                                                         | <a href="https://drive.google.com/file/d/1WL80RueSfEfdmEzv5_yEInaD03tKTo58/view?usp=drive_link">https://drive.google.com/file/d/1WL80RueSfEfdmEzv5_yEInaD03tKTo58/view?usp=drive_link</a>                                                                                                                                                                                                                                  | yes 2020      |
| 12 | 978-93-5680-076-2                                                                                                      | Samhita Publications Rajahmundry                | Chattam Kathalo Nyayam Pariseelana                                   | <a href="https://drive.google.com/file/d/10P4-UFenSFeT7vEXU-zjT1ruzBayqcE/view?usp=drive_link">https://drive.google.com/file/d/10P4-UFenSFeT7vEXU-zjT1ruzBayqcE/view?usp=drive_link</a>                                                                                                                                                                                                                                    | yes 2021      |
| 13 | ISSN:3048-5908, 5.379ISJIF.                                                                                            | Sahitya tharangini vol-2, spl edition -1, 2025, | Review on Vijayawada Pourulara Poem (విజయవాడ పౌరులారా కవిత అనుశీలన.) | <a href="https://drive.google.com/file/d/19dGqwvdko4xkz7YkmAG4rf99gBKRaQVH/view?usp=drive_link">https://drive.google.com/file/d/19dGqwvdko4xkz7YkmAG4rf99gBKRaQVH/view?usp=drive_link</a>                                                                                                                                                                                                                                  | yes 21-2-2025 |
| 14 | Gurajada Foundation USA దార్ల సర్ గురజాడ                                                                               | Gurajada Foundation USA 979-8-8966 0-415-0      | Merupulu గురజాడ - మెరుపులు                                           | <a href="https://mail.google.com/mail/u/0/?tab=wm#label/Work?projector=1">https://mail.google.com/mail/u/0/?tab=wm#label/Work?projector=1</a><br><a href="https://drive.google.com/file/d/1lecDhzTvmVf8dHDEswOUKNxssRRlaxPw/view?usp=drive_link">https://drive.google.com/file/d/1lecDhzTvmVf8dHDEswOUKNxssRRlaxPw/view?usp=drive_link</a>                                                                                 | yes 12/2024   |
| 15 | ISSN : 2277 - 7881 International Scientific Indexing Value : 2.286 IMPACT FACTOR : 9.014 Index Copernicus Value : 5.16 | IJMER                                           | Rivers in Ramayanam రామాయణంలో నదుల ప్రస్తావన                         | <a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume13/volume13-issue2(1)/15.pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume13/volume13-issue2(1)/15.pdf</a><br>DOI<br><a href="http://ijmer.in.doi./2024/13.15">http://ijmer.in.doi./2024/13.15</a>                                                                                                                                            | yes 2/2024    |
| 16 | ISSN : 2277 - 7881 International Scientific Indexing Value : 2.286 IMPACT FACTOR : 9.014 Index Copernicus Value : 5.16 | IJMER                                           | Review on Mahaprasthanam Poem మహాప్రస్థానం కవిత పరిశీలన              | <a href="https://ijmer.in/issues/volume13/volume13-issue3(4).aspx">https://ijmer.in/issues/volume13/volume13-issue3(4).aspx</a><br>DOI<br><a href="http://ijmer.in.doi./2024/13.3.71.4">http://ijmer.in.doi./2024/13.3.71.4</a><br><a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume13/volume13-issue3(4)/15.pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume13/volume13-issue3(4)/15.pdf</a> | yes 3/2024    |

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|----|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 17 | 2024 . ISSN: 978-93-341-1675-5. DOI:                                                                                            | IJMER                       | Welfare state - Participation of Women<br>శ్రీయో రాజ్య స్థాపన - మహిళల భాగస్వామ్యం                           | <a href="https://drive.google.com/file/d/1nLIgCBUfvRnFwLsoP50Y3ilfeGaxwcBd/view?usp=drive_link">https://drive.google.com/file/d/1nLIgCBUfvRnFwLsoP50Y3ilfeGaxwcBd/view?usp=drive_link</a>                                                                                                       | yes<br>2024    |
| 18 | ISSN : 2277 - 7881<br>International Scientific Indexing Value : 2.286<br>IMPACT FACTOR : 9.014<br>Index Copernicus Value : 5.16 | IJMER                       | Ancient Indian Technology - Pushpaka Vimana<br>ప్రాచీన భారతీయ సాంకేతికత ఆవిష్కరణ - పుష్పక విమానం - పునశ్చరణ | <a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue3(1)/20.pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue3(1)/20.pdf</a>                                                                                                         | yes<br>3/2025  |
| 19 | ISSN : 2277 - 7881<br>International Scientific Indexing Value : 2.286<br>IMPACT FACTOR : 9.014<br>Index Copernicus Value : 5.16 | IJMER                       | Review on Akupachani muggu Shtory<br>ఆకు పచ్చని ముగ్గు కథ - సమీక్ష                                          | <a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume13/volume13-issue11(2)/20.pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume13/volume13-issue11(2)/20.pdf</a><br>135-143 page<br>www.ijmer.in                                                                       | yes<br>11/2024 |
| 20 | Musi, 2025 . ISSN: 2457-0796. DOI: special issue                                                                                | MUSI samputi28 sanchika3(2) | Umar Alisha- Nova Short Story<br>ఉమర్ అలిషా కథ పరిశీలన. నోవా కథ                                             |  nova katha.pdf<br><a href="https://drive.google.com/file/d/1TzDrIhzlcQU6tuv3rDfllq7korO2230D/view?usp=drive_link">https://drive.google.com/file/d/1TzDrIhzlcQU6tuv3rDfllq7korO2230D/view?usp=drive_link</a> | yes<br>1/2025  |
| 21 | ISSN 2395-7115<br>Impact factor...8.623.                                                                                        | Bohal Shodh Manjusha        | Varalanichu Sunakamu Katha PAriseelana<br>వరాల నిచ్చు శునకము కథ పరిశీలన                                     |                                                                                                                                                                                                                                                                                                 |                |
| 22 | ISSN : 2277 - 7881<br>International Scientific Indexing Value : 2.286<br>IMPACT                                                 | IJMER                       | Rajahmundry Students Participation in JAtiya udyamam<br>జాతీయోద్యమంలో రాజమండ్రి విద్యార్థుల పాత్ర           | <a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue4(1)/14.pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue4(1)/14.pdf</a><br>109-111                                                                                              | yes<br>4/2025  |

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|----|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|    | FACTOR :<br>9.014 Index<br>Copernicus<br>Value : 5.16                                                                                                   |       |                                                               |                                                                                                                                                                                                    |               |
| 23 | ISSN : 2277<br>- 7881<br>International<br>Scientific<br>Indexing<br>Value :<br>2.286<br>IMPACT<br>FACTOR :<br>9.014 Index<br>Copernicus<br>Value : 5.16 | IJMER | Astra Vidyas- present<br>scenario<br>అస్త్ర విద్యలు నాడు నేడు | <a href="http://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue4(5)/15.pdf">http://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue4(5)/15.pdf</a><br>92-94     | yes<br>4/2025 |
| 24 | ISSN : 2277<br>- 7881<br>International<br>Scientific<br>Indexing<br>Value :<br>2.286<br>IMPACT<br>FACTOR :<br>9.014 Index<br>Copernicus<br>Value : 5.16 | IJMER | Characterisation of<br>ekalavya<br>ఏకలవ్యుని వ్యక్తిత్వం      | <a href="http://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue4(2)/18.pdf">http://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue4(2)/18.pdf</a><br>128-130   | yes<br>4/2025 |
| 25 | ISSN : 2277<br>- 7881<br>International<br>Scientific<br>Indexing<br>Value :<br>2.286<br>IMPACT<br>FACTOR :<br>9.014 Index<br>Copernicus<br>Value : 5.16 | IJMER | Historical Thought of<br>Rayalaseema<br>రాయలసీమ చారిత్రకత     | Yes<br><a href="https://drive.google.com/file/d/1XnElzgshsXCDUMoh_RZ9ovkRalMOwDQM/view?usp=drive_link">https://drive.google.com/file/d/1XnElzgshsXCDUMoh_RZ9ovkRalMOwDQM/view?usp=drive_link</a>   | March 2026    |
| 26 | ISSN : 2277<br>- 7881<br>International<br>Scientific<br>Indexing<br>Value :<br>2.286<br>IMPACT<br>FACTOR :                                              | IJMER | Migrations of Farmers<br>రైతు కథలు - వలసలు                    | <a href="https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue3(2)/18.pdf">https://s3-ap-southeast-1.amazonaws.com/ijmer/pdf/volume14/volume14-issue3(2)/18.pdf</a><br>142-146 | yes<br>3/2025 |

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|----|------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|    | 9.014 Index Copernicus Value : 5.16                                                      |             |                                                        |                                                                                                                                                                                                      |                   |
| 27 |                                                                                          |             | 27. రామాయణంలో సీతాదేవి - ఆదర్శనీయ అంశాలు.              | <a href="https://drive.google.com/file/d/1fU7ovJxYoTl8zyXwHiN7BcSid0lYjJUq/view?usp=drive_link">https://drive.google.com/file/d/1fU7ovJxYoTl8zyXwHiN7BcSid0lYjJUq/view?usp=drive_link</a>            | yes<br>6/8/2025   |
| 28 |                                                                                          |             | 28. Womens political leadership in south asian nations | <a href="https://drive.google.com/file/d/1o7TBviIS3xyeQzqOiVrlYJxtGTzJtYaX/view?usp=drive_link">https://drive.google.com/file/d/1o7TBviIS3xyeQzqOiVrlYJxtGTzJtYaX/view?usp=drive_link</a>            | 5/2026            |
| 29 | BHAVA VEENA volume23, special issue03, march-26, issn: 2456-4702                         | Bhava Veena | bouddha dharmam lo mahilalu                            | <a href="https://drive.google.com/file/d/1ullieQTsh9VUM9hG35CxMfAC7qH5oV-S/view?usp=drive_link">https://drive.google.com/file/d/1ullieQTsh9VUM9hG35CxMfAC7qH5oV-S/view?usp=drive_link</a><br>280-282 | March<br>2026     |
| 30 | ISSN : 2277 - 7881 International Scientific Indexing Value : 2.286 IMPACT FACTOR : 9.014 | ijmer       | వసు చరిత్ర సామాజిక వాస్తవికత                           | <a href="https://ijmer.in/issues/volume14/volume14-issue11(5).aspx">https://ijmer.in/issues/volume14/volume14-issue11(5).aspx</a><br>127-129                                                         | yes<br>29/08/2025 |
|    |                                                                                          | IJMER       | ధమ్మ పదం - పరిశీలన (పుష్ప వర్గం)                       | <a href="https://drive.google.com/file/d/1wmgw3MjV1AQ_uhgYYfzymEusBVGy7bqj/view?usp=drive_link">https://drive.google.com/file/d/1wmgw3MjV1AQ_uhgYYfzymEusBVGy7bqj/view?usp=drive_link</a>            |                   |
| 34 |                                                                                          | IJMER       | ధమ్మ పదం - పరిశీలన (పండ్ల వర్గం)                       | <a href="https://drive.google.com/file/d/1TLxyIZgu-hmTa8198J3fvLP40QtLVYXO/view?usp=drive_link">https://drive.google.com/file/d/1TLxyIZgu-hmTa8198J3fvLP40QtLVYXO/view?usp=drive_link</a>            | March<br>2026     |
| 35 |                                                                                          | IJMER       | ధమ్మ పదం - పరిశీలన (అప్రమాద వర్గం)                     | <a href="https://drive.google.com/file/d/12Cv2XC4wX8jrGCm-Ko4mRe">https://drive.google.com/file/d/12Cv2XC4wX8jrGCm-Ko4mRe</a>                                                                        | 2026              |

|    |                                                                                               |                  |                                      |                                                                                                                                                                                                                                                                            |              |
|----|-----------------------------------------------------------------------------------------------|------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|    |                                                                                               |                  |                                      | OnCRFnFVy_/view?usp=drive_link                                                                                                                                                                                                                                             |              |
| 36 |                                                                                               | IJMER            | బౌద్ధ సాహిత్యంలో - ఉసుకారులు         | <a href="https://drive.google.com/file/d/1lrzky85qrDOvgafmyMtfYJOYbP2MuRdn/view?usp=drive_link">https://drive.google.com/file/d/1lrzky85qrDOvgafmyMtfYJOYbP2MuRdn/view?usp=drive_link</a>                                                                                  | january 2026 |
| 38 |                                                                                               | IJMER            | ధమ్మ పదం - పరిశీలన (చిత్త వర్గం)     | <a href="https://drive.google.com/file/d/1PpXsR5XbLM-WocRWvwxW3PPUv1Y4eVAB/view?usp=drive_link">https://drive.google.com/file/d/1PpXsR5XbLM-WocRWvwxW3PPUv1Y4eVAB/view?usp=drive_link</a>                                                                                  | 2026         |
| 39 | GINA SODH SANGAM<br><br>ISSN:2321-8037<br>Impacts factor:7.834,<br>January 2026 special issue | GINA SODH SANGAM | ధమ్మ పదంలో నైతిక విలువలు (యమక వర్గం) | <a href="https://doi.org/10.5281/zenodo.21137281">https://doi.org/10.5281/zenodo.21137281</a>                                                                                                                                                                              |              |
| 40 |                                                                                               |                  | nemali Kannulu Sprusya Ravali        | <a href="https://tinyurl.com/ebooktelugu">https://tinyurl.com/ebooktelugu</a><br><a href="https://drive.google.com/file/d/1K5wUCZFvxJsGpg_7XH17rLptc93Q4JOI/view?usp=drive_link">https://drive.google.com/file/d/1K5wUCZFvxJsGpg_7XH17rLptc93Q4JOI/view?usp=drive_link</a> | 2026         |
| 41 | IJMER                                                                                         |                  | Sayyata Navala Samajika Amsalu       | <a href="https://drive.google.com/file/d/1exqF1wE_FJBrN36eTjDb-57S38c2jW7C/view?usp=drive_link">https://drive.google.com/file/d/1exqF1wE_FJBrN36eTjDb-57S38c2jW7C/view?usp=drive_link</a>                                                                                  | 2/2026       |

#### 11. Attended Workshops/Seminars/Conferences/Training Programs.

|   |                            |                                      |                         |                                                                    |
|---|----------------------------|--------------------------------------|-------------------------|--------------------------------------------------------------------|
| 1 | National Seminar           | HYD Sahiti Samiti                    | 11-09-15                | Dr Kesava Reddy Literature at UOHYD                                |
| 2 | National Womens Parliament | Govt of Andhra Pradesh , Vijayawada  | Three day 10 to 12-2-17 | National Womens Parliament                                         |
| 3 | International Conference   | Sir college CR Reddy College, Elur   | Two day 14 to 15-12-18  | Sahityam Samskarana Drukpadham                                     |
| 4 | National Workshop          | UGC Funded                           | One Day 15-03-19        | Translation as a Cultural Bridge at Govt College Women (A), Guntur |
| 5 | Conference                 | Join for Development Foundation, HYD | Two day 06 to 07-1-19   | Panchayati ennikala avagahana Conference                           |



|    |                           |                                          |                                 |                                                                              |
|----|---------------------------|------------------------------------------|---------------------------------|------------------------------------------------------------------------------|
| 6  | National Seminar          | Ideal College of Arts and Sciences, KKND | Two day<br>26 to 27-02-21       | Impact of Covid19 on the Migrant Labour in India.                            |
| 7  | International Seminar     | Ideal College of Arts and Sciences, KKND | Two day<br>22 to 23-02-21       | Development of Telugu Literature & Beauty of Telugu Language using Internet  |
| 8  | 4th FIP                   | UGC Sponsored, HRDC, UOAllahabad         | One Month<br>26 feb to 27-03-21 | A+ Faculty Induction Program                                                 |
| 8  | International Conference  | AKNU                                     | Two day<br>29 to 30-02-22       | Ravi Shastri Sahitya Samalochana                                             |
| 9  | KRP Training PROGRAM      | University of Hyderabad, HYDERABAD       | 2024                            | Key Resource Person- Telugu                                                  |
| 10 | Constitution of committee | Subject wise and syllabus wise, AP CCE   | 14-5-2024                       | Text book writing: samajam - Sahityam<br>Samajam- katha sahityam             |
| 11 | Election duty             | AP EC - Presiding Officer                | 2024                            | 205 Poling Station, Rajahmahendravararam,                                    |
| 12 | Election duty             | AP EC - Counting Supervisor              | 2024                            | A.P. Assembly                                                                |
| 13 | KRP training.             | UNESCO- MGIEP -                          | 2024                            | ANU.                                                                         |
| 14 | BOS                       | BOS member                               | 2024                            | Adi Kavi Nannaya University -                                                |
| 15 | workshop                  | International virtual workshop           | 2024                            | p on “Soft skills for teaching, Manuscript Writing, Editing and Publishing “ |
| 16 | Har ghar tiranga          | Central Government                       | 2024                            | Har ghar tiranga - participated.                                             |
| 17 | AP CCE                    | constitution Committee                   | 2024                            | construction committee member 3rd semester                                   |
| 18 | AP CCE                    | Curriculum design                        | 2024                            | UG 3rd &4th Curriculum design- participated.                                 |
| 19 | orientation program       | Andhra University                        | february-2024                   | NEP 2020- Andhra University orientation program                              |
| 20 | NIPAM                     | Central Government                       | april 2024                      | NIPAM certificate                                                            |
| 21 | <b>berlin</b>             | International Workshop                   | 2024                            | International Workshop AI research NEXUS -                                   |
| 22 | <b>GDC RVpalem</b>        | guest lecture                            | 2023,24                         | 2 guest lectures on Gidugu GDC Ravulapalem                                   |
| 23 | NEP 2020                  | Orientation P                            | 2024                            | Vizag, course, NEP 2020                                                      |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |      |                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|-----------------|
| 24 | NEP 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Orientation P | 2023 | MANUU, NEP 2020 |
| 25 | AIU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FDP           | 2024 | FDP AIU-SVV     |
| 26 | RC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RC            | 2024 | RC from CUK     |
| 27 | <p>yogandhra certificate<br/>Generative AI<br/>Guest lecturer skvt College<br/>Cuk - rc on research</p> <ol style="list-style-type: none"> <li>1. Life Member in IJSET since 08-09-2025<br/><a href="https://www.ijset.in/ijset-editorial-board-member-dr-samudrala-priskilla/">https://www.ijset.in/ijset-editorial-board-member-dr-samudrala-priskilla/</a></li> <li>2. Life Member in IJNTI since 24-08-2025</li> <li>3. Life Member in IJCS since 24-08-2025</li> <li>4. Life Member in IJSDR since 23-08-2025</li> <li>5. Life Member in IJRAR since 23-08-2025</li> <li>6. Life Member in JETIR since 16-08-2025</li> <li>7. Life Member in IFMR since 10-08-2025</li> <li>8. Life Member in IJMER since 11-01-2025</li> <li>9. Life Member in IJNRD since 11-11-2024</li> <li>10. Life Member in Reviewer of IJNRD journal since 02-11-2024</li> <li>11. Life Member in Reviewer of ICJRT journal 118749 since 02-11-2023</li> <li>12. Attended Workshop on "Economical Empowerment - Decision Making" organized by UN WOMEN from 22-04-2026 to 22-04-2026</li> <li>13. Attended Workshop on "Gender Equality" organized by UN OMEN from 18-04-2026 to 18-04-2026</li> <li>14. Attended Refresher Course on "Research Methodology" organized by CUAP, Andhra Oradesh from 01-04-2026 to 16-04-2026</li> <li>15. Attended Executive Development Program on "London Horizon Magazine - profile" organized by Universal World Research innovation, London, UK from 07-02-2026 to 07-02-2026</li> <li>1. Attended Conference on "Prachina Bharatiya Sahityam " organized by CH. S .D. S T.THERE SA' S COLLEGE FOR WOMEN (A), ELURU from 08-01-2026 to 09-01-2026</li> <li>17. Attended Seminar on "Empowering Women Educators" organized by GCARJY from 03-01-2026 to 03-01-2026</li> <li>18. Attended Teachers Training Programme on "Environmental Impact Assessment (EIA) and Environmental Management Plan (EMP) for Development Projects" organized by Center For Sustainable Environment and education from 01-12-2025 to 30-12-2025</li> <li>19. Attended Seminar on "Digital resources of Telugu Literature" organized by Government College, Jangareddy Gudem, from 19-09-2025 to 19-09-2025</li> <li>20. Attended Faculty Development Program on "Generative AI" organized by Army Institute of Technology from 04-08-2025 to 08-08-2025</li> <li>21. Attended Seminar on "Women Empowerment" organized by GURU GHASIDAS visavidyalay Bilaspur from 05-06-2025 to 05-06-2025</li> <li>22. Attended Orientation Course on "NEP2020 Orientation and sensitization program" organized by Andhra University, Visakhapatnam from 17-02-2025 to 25-02-2025</li> <li>23. Attended Refresher Course on "Refresher Course" organized by Central University of Kerala from 03-02-2025 to 15-02-2025</li> </ol> |               |      |                 |

## 12. Administration & Departmental Work: Professional experience

1. Legal literacy and Electoral committee - coordinator

2. Telugu Club - coordinator
3. Telugu Vennela Magazine- Founder & Editor
4. Member of 6th Criteria
5. P.G. - coordinator 2023-2024
6. Academic Cell - Member 2023-2024
7. Moocs Committee - Assistant coordinator
8. Central library LRC committee - Member
9. Institutions innovation committee - Assistant coordinator
10. Sanskrit Department - Head
11. Start ups committee - Coordinator
12. CSP mentoring
13. Short term and Long term internship mentoring
14. Proctorship
15. BOS member
16. Press note member for languages
17. Worked as Review of Departmental Annual Data at GCRJY from 21-04-2026 to 23-04-2026
18. Worked as Annual Stock Verification at GCRJY from 17-04-2026 to 27-04-2026
19. Worked as Member at UG 3rd &4th Curriculum designer from 08-08-2024 to 02-12-2024
20. Worked as Member at AP CCE construction committee member 3rd semester from 02-06-2024 to 02-12-2024
21. Worked as Head of the Department at Sanskrit Department from 02-02-2024 to 15-06-2025
22. Working as Member at Press note member for languages from 02-02-2024 to Present
23. Worked as Member at Translation member for SEEK and SEL of CCE from 02-02-2024 to 02-12-2024
24. Worked as Member at ACADEMIC CELL from 02-08-2023 to 02-06-2024
25. Worked as Assistant Coordinator at MOOCS COMMITTEE from 02-08-2023 to 02-04-2024
26. Worked as Member at SSAR 6TH CRITERION from 02-06-2023 to 15-06-2025
27. Worked as Coordinator at P.G.(M.A.-TELUGU) from 02-06-2023 to 02-02-2024
28. Working as Coordinator at LEGAL LITERACY AND ELECTORAL COMMITTEE from 01-06-2023 to Present
29. Working as Member at BOARD OF STUDIES IN THE DEPT OF TELUGU from 02-02-2023 to Present
30. Worked as Co-Chairman at TELUGU CLUB from 02-08-2022 to 15-06-2025
31. Worked as EDITOR at TELUGU VENNELA MAGAZINE from 02-08-2022 to 15-06-2025
32. Working as Member at Central library LRC committee from 02-06-2022 to Present
33. AP CCE construction committee member 3rd semester
34. UG 3rd &4th Curriculum design
35. Departmental Time Table Committee

